



# CITY OF ROYAL CITY COUNCIL AGENDA February 4, 2025

**MAYOR Michael Christensen**

**COUNCIL MEMBERS**

**Stanton Fanning**

**Perla Garcia**

**Hector Rodriguez**

**Rick Kannely**

**Ryan Piercy**

**FINANCE DIRECTOR**

**Janice Flynn**

**POLICE CHIEF**

**Rey Rodriguez**

**PUBLIC WORKS DIRECTOR**

**Curt Carpenter**

**I REGULAR SESSION OPENING**

1. Called to Order: 7:00 pm
2. Pledge of Allegiance
3. Roll Call
4. Additions or Corrections to Agenda
5. Presentations:

**II PUBLIC COMMENT**

1. Identification of citizens wanting to discuss agenda items
2. Identification of citizens wanting to discuss non-agenda items

**III CONSENT AGENDA \***

1. Approval of Council Meeting Minutes: January 21, 2025
2. Approval of Bills and Checks Issued

**IV ORDINANCES, RESOLUTIONS & PUBLIC HEARINGS**

1. None

**V STAFF, COMMITTEE & AGENCY REPORTS**

**1. Finance**

- Grant County Disability Board
- Grant County Fair Advisory Board
- Correspondence from Grant County PW re: Local Solid Waste
- 4<sup>th</sup> Qtr 2024 Budget Review
- Surplus list of outdated, non-operable electronics – Destruction recommended
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**2. Police**

- Clarification of work to be performed by Rick Rodriguez regarding updating of municipal codes

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**3. Public Works**

- Acceptance of Overlay and Chip Seal Projects

**4. Planning & Building**

- Pratt Hills Development update
- Annexation process/update – Parcel 210774000

**5. Legal**

- Food Truck Ordinances
- Library Contract

<b>VI COUNCIL COMMENTS, REPORTS &amp; ITEMS FOR CONSIDERATION</b>
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1.

<b>VII MAYOR'S REPORT &amp; COMMENTS</b>
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<b>VIII ADJOURNMENT</b>
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**\*All matters listed within the consent agenda have been distributed to each member of the Royal City Council for review, are considered routine, and will be enacted by one motion of the council with no separate discussion. If separate discussion is desired, that item may be removed from the consent agenda and placed on the regular agenda by request.**

**The City Hall building is accessible for persons with disabilities.  
Please let us know if you need any special accommodations to attend the meeting: 509-346-2263**